

INDEX

A

- accoutrement, 42
affirmative subjectivities, 11
African, 6-12, 14-19, 21, 24-31, 33-39, 41-42, 45, 47-56, 59, 61-77, 81-83, 85-86, 89-91, 93, 98-101, 103, 105-113, 116, 118-121, 123-127, 129-152, 154, 157-158, 160, 162-163, 169-170, 172-174, 176, 178, 182-183, 186, 188-193, 198-207, 209-212, 214-216, 219-228, 232, 236, 243, 248-249, 251-253, 266-267, 269-282
African identities, 7, 9, 15, 24, 26-27, 36, 48, 50, 120-121, 124, 141, 145-146, 149-150
African nationalism, 10, 126, 131
African sexualities, 14, 16-18, 24-26, 38, 47, 49, 157-158, 162-163, 182, 190, 198-201, 203-205, 210-211, 216, 219-220, 223, 236, 243, 248-249, 266
African values, 17, 273
Africanness, 1, 4-7, 9-13, 15-17, 19-21, 23, 25-29, 31, 33-39, 41-43, 48-49, 63, 65, 71, 73, 77, 116-125, 127, 129, 131-133, 135-137, 139-143, 145-154, 204, 211-212, 214, 243, 248, 251-252, 267, 274-281
afro-radicalism, 10
afrocentricism, 10
afropolitanism, 144-149
alterity, 16, 42, 45, 49, 51, 53, 55, 65, 67, 70, 75-76, 81-82, 98, 119-120, 125, 142-143, 170, 172-173, 198, 269, 277
anachronism, 31
anti-essentialism, 4, 22-23, 221, 249
apartheid, 9, 33, 36, 81-82, 85, 90, 94-95, 98-119, 123, 126, 132, 135, 142, 151, 174-175, 184, 186-189, 236, 262, 277, 281
Appiah KA, 22, 26-27, 31, 38, 53, 55, 65, 83, 109, 125-128, 130
Arendt Hannah, 18, 116, 214-215, 253-254, 267-270, 280

B

- baasskap, 113, 178, 197
becoming, 11-12, 27-29, 38, 46, 57, 107, 124, 150, 152, 183, 188-189, 192, 195, 197, 208, 216, 220, 255
Bhabha H, 12, 21-22, 38, 41, 46, 56, 61, 72-73, 88, 96-97, 121-122, 137, 140, 167-169, 278
Biko S, 113
binary, 7, 67, 75, 93, 122, 166-167, 180, 188, 231, 237, 241, 244, 279
black peril, 187, 191-197, 209
blackness, 9-10, 12, 55, 84, 96-97, 103, 111, 114, 133-134, 136, 138-139, 151

C

- Caldwell, 198-202
cartesian, 10, 12, 21-22, 27, 33, 65, 93, 95, 121, 124-125, 133, 136, 145, 170, 278, 281

- citizenship, 12, 14, 16, 18, 23-25, 79, 82, 84, 86, 101, 103, 105, 108, 110-111, 116-118, 124, 129, 143, 151, 173-174, 176-179, 181, 184-185, 189, 207-208, 218, 230, 245, 249-250, 253-254, 265, 267-270, 280
- classificatory system, 8-9, 55, 93-95
- collective identity, 13-14, 29, 31, 149
- colonial discourse, 86, 97-98, 136, 142, 178
- colonial whiteness, 17, 179-182, 184-185, 188
- colonialism, 8-10, 17, 27, 62-63, 66, 72, 74-75, 82, 95, 98, 100, 107, 110, 115, 117, 126, 131-132, 135-137, 143, 146, 158, 160, 165-168, 170-171, 174, 177-179, 183-185, 189, 196, 223-224, 246-247, 252, 270, 277, 281
- Coloured, 85, 101, 103-106, 109-112, 116, 139
- communitarian, 18, 29, 117, 252, 268, 274
- compulsory whiteness, 184-185, 197
- conjunctural identifications, 12
- consensus, 12, 18, 117, 183, 251, 253-258, 263, 268-269, 271-274, 280
- constitutionalism, 61, 176, 270-271
- constructionist, 46, 236-237, 241, 247
- counter-discourse, 5-6, 22
- critical theory, 212, 223
- critique of essentialism, 22
- cultural identity, 8, 15-16, 20-21, 27-31, 35-36, 38, 41-42, 45, 47-48, 55, 67, 71-72, 145, 154, 174, 217, 277
- cultural ontology, 10
- culture, 8-9, 11-16, 20-24, 31-32, 35, 37-39, 43, 45-47, 50, 53, 56-57, 65, 67-68, 72-73, 75, 83, 89, 91-93, 95-96, 99, 103, 118, 125-126, 128, 132-137, 142, 149, 152, 154, 159, 161, 163, 166-167, 169-170, 173-174, 178, 185, 190-191, 197, 201, 204, 206-208, 214, 217-218, 224-225, 227, 230, 233-236, 238, 240, 243, 245, 247-248, 251, 255, 270-271, 273-275, 277-278, 280

D

- deconstruction, 16, 22, 30, 46-47, 93, 120-121, 228-229, 236, 239
- deconstructionist, 21, 122, 128, 239
- degeneracy, 56, 88, 111, 128, 198
- democracy, 13, 18, 24, 41, 46, 174, 177, 215, 219, 240, 246, 253-256, 262-263, 265, 271-274
- democratic polity, 18, 255
- deontological, 25
- dialogic, 11, 24, 73, 78, 168, 211, 224, 254, 262-263, 265
- dialogism, 24, 262-263, 266
- dialogue, 46, 78, 118, 145, 170, 172, 226, 252, 259, 262, 265-267, 274-275, 281
- discourse, 4-6, 10, 15, 17, 19, 21-23, 34, 37, 40, 49, 53, 58, 60, 64-65, 67-71, 81, 85-87, 91-92, 95, 97-98, 104, 106, 111-112, 124, 128-129, 132, 136, 138-143, 145, 147, 154, 158-169, 172, 174, 178, 185-188, 190, 201-202, 211, 213-214, 216-219, 221-224, 226, 234, 236, 238-241, 246, 248-249, 252, 257, 261-262, 266, 275, 281
- discourse of hegemony, 160
- discursive intersectionalities, 23
- disidentification, 5, 16

dissensus, 18, 251-258, 267-268
 diversity, 4, 14, 17, 24, 36, 40, 146, 149-152, 154, 170, 203, 207, 212, 217, 219, 234-235, 240, 243, 251, 254-255, 258-259, 273

E

emancipation, 134
 emancipatory discourses, 8-9, 121, 218
 epidermal identity, 8
 episteme, 8, 53, 66, 71-73, 92, 224
 epistemology of identity, 49, 280
 equal citizenship, 86, 143, 207, 249-250, 253, 268
 equality, 9-12, 15, 17-18, 20-24, 26, 30, 37, 42, 46-47, 73-74, 78, 94-95, 110, 116, 128-130, 132-133, 138-139, 152, 154, 171, 176-178, 212, 214, 216, 218, 221, 226, 229, 235-236, 240, 243, 253-254, 256-257, 259, 262-263, 266, 268-270, 272, 274
 essentialism, 4, 22-23, 50, 78, 214-216, 218, 220-222, 230-233, 235, 237, 240, 249, 274
 ethnicity, 21, 47, 71, 111-112, 146, 173-174
 existential, 10, 16, 24, 31, 39, 50, 54, 73, 108, 122, 141, 143, 164, 190, 193, 205, 215, 220-221, 227, 233, 246, 258, 266, 270, 279-280

F

false universalism, 23, 146, 218, 262
 feminism, 4, 22, 37, 39, 63, 76, 93, 121, 188, 217-218, 221, 223, 225-226, 229, 231, 233, 238, 240, 242-243, 246
 Foucault M, 4-5, 15, 45, 62, 74, 92-93, 159, 164-165, 167, 172-174, 179, 203, 208, 234, 239-240
 foundational identity, 9
 Fraser N, 13-14, 24, 31-32, 178, 203, 212-214, 221, 243, 249, 261

G

gender, 9, 18, 23, 35, 37, 39, 56, 63, 80, 89-90, 93, 98-99, 108, 121, 128, 141, 153, 163, 165-166, 171-172, 185-186, 188, 192, 198, 200, 204-207, 210-211, 213-214, 216-217, 219-221, 228-231, 233, 235-247, 259, 276
 gender performance, 242-243
 generic Africanness, 7
 governmentality, 16, 173, 208-209, 270, 279

H

Hall S, 6, 11-12, 15-16, 20-22, 27-38, 40-42, 45-49, 64, 71-72, 91, 96, 98, 112, 119, 121-124, 129, 136, 142, 145-147, 149-150, 153-154, 216-217, 246-247, 267, 280-281
 hegemony, 14-15, 40, 78, 96, 158-160, 166, 169, 265, 274
 heterosexuality, 14-15, 17-18, 23-24, 40, 185, 204-205, 209-211, 214-215, 218, 231-232, 235, 237-238, 240-241, 243, 247
 heuristic, 22, 47, 122, 214, 226, 240
 HIV/AIDS, 199, 201-202
 homogenising, 3-4, 26, 49, 71, 145, 224
 homophobia, 209-210, 260

homosexuality, 204-209, 211, 231-232, 234-235, 237, 241, 252
 human identity, 7
 hybridity, 29, 35, 73, 145, 166-169, 225
 hypostatisation of culture, 14

I

identification, 27, 32-34, 36-38, 41, 45, 121-124, 126, 149, 182, 217, 254, 256, 267
 identitarian, 5, 8, 10-12, 15, 21, 25, 27, 47, 64, 125, 145, 152, 277, 279
 identitarian approaches, 21
 identity, 5-17, 20-23, 25, 27-42, 45-50, 52, 54-56, 58, 61, 63-65, 67-68, 71-72, 77, 80-81, 83, 85, 88, 91-97, 101, 105-106, 108-112, 116, 119-120, 122-126, 129, 131, 133-137, 140-154, 158, 169, 172-175, 180-182, 184-185, 188, 191, 193, 203, 206, 208, 210-220, 225, 231, 233, 235, 238, 240, 242-243, 245-246, 267, 270, 275-281
 identity formation, 29, 123, 217
 identity politics, 13-14, 23, 218-219
 ideologues, 12, 33, 84, 117, 120, 125, 227
 inclusive equality, 11-12, 15, 17, 20-22, 26, 46, 73-74, 78, 212, 229, 235, 243, 269
 Indian, 36, 85, 106-109, 116, 148, 152
 intelligibility, 8, 16, 94, 142, 161, 171, 190, 220, 243-244
 intersectionalities, 22-23, 37, 214, 218-219, 226, 243
 iteration, 23, 31, 150, 152, 170, 227

L

LGBTI, 212-216, 218, 220-221, 243-244
 logic of identity, 6-9, 80, 93-95, 215, 281

M

Mbeki T, 118-119
 Mbembe JA, 9-11, 31, 34-35, 53-54, 60-61, 64, 66-67, 91, 93, 135, 137, 142, 144, 147-149, 154, 170-171, 175, 190, 201-202, 224-227, 270, 275, 277-281
 misrecognition, 14, 48, 109, 178, 204, 212-213, 249
 Mudimbe VY, 26, 28, 37-38, 45, 48-49, 51-53, 56, 59, 65-79, 120, 130-133, 135-136, 139, 142, 160, 170, 224

N

nativism, 4-7, 10-12, 15-17, 39, 107, 111-112, 140, 144, 158-159, 161-163, 165, 167, 169-173, 175, 177-179, 181, 183, 185, 187, 189-191, 193, 195, 197, 199, 201, 224, 275-276, 278
 naturalist, 232, 237
 normative, 4, 8, 10, 12-13, 23-26, 31, 34, 37-38, 41-42, 55, 57, 61, 65-66, 78, 81, 84, 87, 92, 95-97, 121, 132, 135, 137, 145, 172, 179, 182, 185, 187-190, 204-205, 208, 211-212, 215, 219, 222, 227-228, 231, 236, 240-241, 243-244, 247, 260-263, 265, 273, 279

O

occidentalising, 11, 247-248
 ontology, 3, 9-10, 19, 59, 75, 118, 135, 141, 278

orientalism, 17, 26, 48, 116, 157-167, 169-170, 178-179, 201, 248
 orientation, 7, 30, 91, 135, 146, 181-185, 187, 197, 205-206, 209-210, 213-214, 216, 219-220, 231, 236, 244
 originary, 8-9, 11, 27-29, 33, 66, 82, 122-123, 135-137, 149, 168, 233, 277
 othering, 26, 48, 93, 98, 166, 172, 190, 223
 otherness, 53, 55, 59, 65-66, 80-81, 83, 85, 87-89, 91, 93, 95, 97, 99, 101, 103, 105, 107, 109, 111, 113, 115, 117, 119, 171, 194

P

palimpsestic, 29
 Pan-Africanism, 10, 29, 38, 131
 participatory democracy, 13, 18, 24, 41, 254, 262-263, 265, 273
 paternalism, 42, 113
 patriarchy, 22, 39, 113, 136, 191-192, 203, 218, 236, 240, 242
 performance, 87, 133, 180, 189, 242-243, 260
 performativity, 188, 190, 210, 279
 phenomenological, 7, 180-183, 205, 266
 phenotype, 9, 82, 105-106, 108, 114-115, 127, 139, 180, 182, 185
 plenitudinous, 29, 39
 plethoraphobic, 4
 pluralism, 18, 240, 248, 250-257, 261, 263, 265, 267-268, 271-274
 polity, 16, 18, 31, 35, 81, 107-108, 128-129, 137, 157, 183, 190, 192, 197, 222, 252, 254-256, 261
 post-structuralism, 167, 245
 postcolonial studies, 160
 problematisation of identity, 13, 21
 prototype, 8, 97

Q

queer theory, 219, 239-241, 243-245

R

race, 7-9, 14-16, 23-24, 29, 35-37, 43, 47, 49, 54-56, 58, 68, 80-83, 85-89, 91-93, 96-99, 101, 103-123, 125-135, 137-143, 145-151, 153-154, 163, 166-167, 171, 174, 179, 184-186, 188, 191-192, 196, 198-199, 204, 215, 217-218, 222, 228-229, 233, 239, 275-278
 racial caste, 8, 82, 94, 99, 103-105
 racism, 10, 81, 83-85, 95, 98, 103, 114-115, 117, 128-130, 132-133, 136-138, 162, 191, 196, 204, 218, 250
 Rawls J, 18, 251, 253-256, 263-265
 re-presentation, 5
 regulation of sexualities, 184
 Rescher N, 18, 253, 256-260
 Rhodesia, 57-59, 62, 82, 110, 181, 183, 185-187, 191-197, 208-209
 Richardson, 152, 228, 230-232, 236-238, 244, 247

S

- Said E, 17, 26, 38, 48, 50-51, 83, 86, 98, 101-102, 115-117, 131, 135, 137-138, 154, 157-167, 169-170, 172-173, 175, 178-179, 186, 190, 201-202, 205-206, 208, 248, 278-279
- self-reflexivity, 10, 190
- settler, 62, 82, 130, 148, 174, 181, 185, 188, 192-193, 197
- sexual citizenship, 14, 16, 230, 245, 254, 267
- sexualities, 14-18, 20, 24-26, 38-40, 42, 47, 49, 155, 157-158, 162-163, 180, 182, 184-187, 190-191, 195, 198-201, 203-205, 207-223, 225, 227-229, 231, 233-241, 243-245, 247-252, 260, 262, 266-267, 271, 273, 275
- sexuality and gender, 211, 229, 231, 236-239, 247
- social construction, 98-99, 109, 127, 141, 146, 152, 229-232, 237
- South Africa, 28, 57, 82, 84-85, 99-106, 108-118, 148, 151-152, 167, 174, 181, 185-187, 192, 209, 221, 243, 246, 249, 262, 271, 283
- status subordination, 10-13, 17, 24-25, 29, 35, 39, 47, 55, 157, 169, 176, 203-204, 210-212, 214, 216, 221, 250, 252, 260, 276
- stereotypes, 8, 33, 88, 97, 134, 143, 150, 157-158, 198-199, 214
- subjective, 7, 23, 40, 163, 201, 231, 259, 270, 280
- subjectivity, 21, 23, 36-37, 40, 136, 143, 172-173, 212, 217, 225, 246, 263, 265-267, 270, 276
- subordinated existentialities, 26
- subordination, 10-13, 17, 20, 23-25, 29, 35, 37, 39, 47, 49, 55, 84, 89, 113, 115, 157, 163, 168-169, 176, 203-204, 210-216, 218, 221, 229, 238, 243, 250, 252, 254, 260, 276

T

- taxonomies, 50, 65, 152, 234
- teleologies, 10
- telos, 4, 7, 91-92
- theocratic, 6-8, 74, 76, 92, 205, 279-280
- transcendent, 10, 28-29, 112, 146
- transcendental, 9, 19, 32, 145-146, 259
- transcendental ontology, 19
- transformation, 20, 29, 34, 36, 50, 53-54, 64, 66, 85, 104, 111, 134, 147, 150, 167-168, 184, 189, 217, 221, 241-242, 247, 269, 274
- transformative, 10, 17, 21-22, 27-28, 37, 48, 68, 71, 112, 119, 148-149, 204, 210, 212, 219, 230, 232-236, 244-245, 279
- transgressive sexualities, 207, 210-213, 217, 220, 243, 250, 262, 271
- tribe, 173-175, 178-179
- typologising, 17

U

- ubuntu, 28, 207
- universalism, 23, 58, 146, 218, 262, 265
- universality, 7, 22, 170, 218, 222

V

Volksgeist, 28

W

Weltanschauung, 49, 71, 136

whiteness, 7-8, 17, 64, 94, 96-97, 101, 103, 111, 114-115, 136, 172, 179-190, 197, 205, 218

Y

Yogyakarta Principles, 213, 216

Young I, 4, 6-9, 18, 22-24, 58, 73, 78-80, 83, 87-89, 92-96, 109, 114, 142, 152-153, 172, 177, 191, 195, 197-198, 253-254, 262-267, 271

Z

Zimbabwe, 57-58, 82, 110-111, 183, 191-195, 205-209